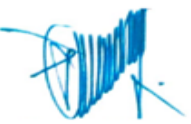


*Progressive Education Society's*  
**Modern College of Arts, Science and Commerce (Autonomous), Shivajinagar, Pune 5.**  
**CIA Backlog & End Semester Examination (ESE) Oct-Nov 2026**  
**S.Y.B. Com (BF) (SEM-IV) Backlog**  
**TIME-TABLE**

| Course Type             | Course                 | Course Code                                                                                                                                                                                                                                                                                                                                                      | Course / Paper Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Credit | ESE Marks | DATE       | ESE TIME           | CIE TIME         |
|-------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|------------|--------------------|------------------|
| Major Mandatory (4 + 4) | Major Paper 7 (Theory) | 23CoComU4101                                                                                                                                                                                                                                                                                                                                                     | Elements of Company Law II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4      | 60        | 12/10/2026 | 2.30 pm to 4.30 pm | 4.45pm to 5.30pm |
|                         | Major Paper 8 (Theory) | 23CoBafU4102                                                                                                                                                                                                                                                                                                                                                     | Indian Banking System (II)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4      | 60        | 13/10/2026 | 2.30 pm to 4.30 pm | 4.45pm to 5.30pm |
| Minor (4)               | Minor Paper III        | 23CoEcoU4301                                                                                                                                                                                                                                                                                                                                                     | Business Economics (Macro)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4      | 60        | 14/10/2026 | 2.30 pm to 4.30 pm |                  |
| OE (2)                  | --                     | 23ArEcoU4401/<br>23ArEngU4401/<br>23ArGeoU1401/<br>23ArGerU4401/<br>23ArHinU4401/<br>23ArHisU4401/<br>23ArMarU4401/<br>23ArMusU4401/<br>23ArPolU4401/<br>23ArPsyU4401/<br>23ArSanU4401/<br>23BvFstU4401/<br>23CsAniU4401/<br>23ScBIOU4401/<br>23ScBOU4401/<br>23ScBotU4401/<br>23ScCheU4401/<br>23ScCopU4401/<br>23ScEleU4401/<br>23ScGeoU4401/<br>23ScMatU4401/ | Indian Economy/<br>Basics of Technical Writing/<br>Geography of Tourism -I/<br>German for Advanced Level - II (Deutsch für Fortgeschrittene - II)/<br>पत्रकरिताकेविविधआयाम/<br>Understanding Popular Culture/<br>Arj, Patraaani Ahwal lekhanअर्जपत्रआणिअहवाललेखन/<br>Lab Course in Music Basics I/<br>Understanding Geopolitics/<br>Decision Making/<br>AdhunikSamskrutam II/<br>Fashion Illustration/<br>e-content Development (Video Production)/<br>Biotechnology and Human welfare IV/<br>Biology applications IV/<br>Wine Technology/<br>General Chemistry -IV/<br>Web Designing/<br>Security and Surveillance Systems/<br>Geography of Tourism II/<br>Basics of Operations Research/ | 2      | 30        | 15/10/2026 | 2.30 pm to 4.30 pm |                  |

|                |                                |                                                                                                                    |                                                                                                                                                                                                              |   |                          |               |                          |                      |
|----------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------|---------------|--------------------------|----------------------|
|                |                                | 23ScMicU4401/<br>23ScPhyU4401/<br>23ScStaU4401/<br>23ScZooU4401/<br>23CsCopU4401/<br>23CsAnmU4401/<br>23BaBbcU4401 | Community Hygiene/<br>Biomass and Wind Energy/<br>Applied Statistics-II/<br>Preventive Medicine/<br>Web Designing/<br>e-content Development (Video Production)/<br>Office Administration IV (Advanced Excel) |   |                          |               |                          |                      |
| SEC (2)        | Skill<br>Paper III<br>(Theory) | 23CoComU4601                                                                                                       | Organizational Skill Development                                                                                                                                                                             | 2 | 30                       | 16/10/2026    | 2.30 pm<br>to 3.30<br>pm | 4.45pm to<br>5.15 pm |
| AEC(2),        | MIL                            | 23CpC0opU4701<br>/<br>23CpCopU4702                                                                                 | MIL-II (Hindi ) / MIL-II (Marathi)                                                                                                                                                                           | 2 | CIA(20)<br>+<br>ESE (30) | 17/10/2026    | 2.30 pm to 4.30 pm       |                      |
| FP /<br>CEP(2) | CEP –I                         | 23CoBafU4003                                                                                                       | Community Engagement Project                                                                                                                                                                                 | 2 | 30                       | At Department |                          |                      |
| CC(2)          | CC-IV                          | 23CpCopU4001                                                                                                       | Health and Wellness                                                                                                                                                                                          | 2 | ESE (30)                 | 19/10/2026    | 2.30 pm to 3.30 pm       |                      |

  
**Dr. R. M. Jagtap**  
 Controller of Examinations

  
**Dr. Nivedita G. Ekbote**  
 Principal

### Instructions to Students:

#### For ESE:

1. Please ensure that you will reach the examination Hall 25 minutes before examination time.
2. Duly signed Hall ticket and college ID card is compulsory to attend the examinations
3. Use of mobile phone and smart watch is strictly prohibited.
4. If any misconduct by any student will be confirmed by Examination Squad during examination, then appropriate 'Disciplinary Action' will be admissible against the student as per SPPU rules.

#### For CIA Backlog:

1. Reach the examination hall strictly 15 minutes before examination time.
2. The Regular CIE examinations will be conducted in offline mode at college.
3. The seating arrangement will be provided by concerned Department one day before examination date.
4. Use of mobile phone and smart watch is strictly prohibited.
5. Use of calculator can be done with prior permission of concern Subject Teacher.
6. Signing the Attendance sheet of the examination is compulsory.

7. MOOC based /extra credits/some regular credits CIE Backlog examinations will be conducted along with the ESE examinations. (Please refer the above timetable for such courses)