

ONLY FOR NEP 2023 PATTERN  
Prepared on: 13/08/2026  
Updated on 31/08/2026

*Progressive Education Society's*  
**Modern College of Arts, Science and Commerce (Autonomous), Shivajinagar, Pune 5.**  
**CIA Backlog & End Semester Examination (ESE) Oct-Nov 2026**  
**S.Y.B.A GEOGRAPHY (SEM-III) Backlog**  
**TIME-TABLE**

| Course Type | Course                      | Course Code                                                                                                                                                                                                               | Course / Paper Title                                                                                                                                                                                                                                                                                                                                             | Credit | ESE Marks           | DATE          | ESE Backlog TIME   | CIA Backlog Time   |
|-------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------|---------------|--------------------|--------------------|
| Major       | Major Core Paper 5 (Theory) | 23ArGeoU3101                                                                                                                                                                                                              | Geography of Maharashtra-I                                                                                                                                                                                                                                                                                                                                       | 4      | 60                  | 05/10/2026    | 2.30 pm to 4.30 pm | 4.45 pm to 5.30 pm |
|             | Major Paper 6 (Practical)   | 23ArGeoU3102                                                                                                                                                                                                              | Lab Course on Map Projections                                                                                                                                                                                                                                                                                                                                    | 2      | 30                  | At Department |                    |                    |
|             | IKS                         | 23CoCopU1901                                                                                                                                                                                                              | Generic IKS                                                                                                                                                                                                                                                                                                                                                      | 2      | CIA (20) + ESE (30) | 07/10/2026    | 2.30 pm to 4.30 pm |                    |
| Minor (4)   | Minor Paper II              | 23ArGeoU3301                                                                                                                                                                                                              | Economic Geography                                                                                                                                                                                                                                                                                                                                               | 4      | 60                  | 08/10/2026    | 2.30 pm to 4.30 pm | 4.45 pm to 5.30 pm |
| VSC (2)     | Major Specific Practical II | 23ArGeoU3501                                                                                                                                                                                                              | Lab Course on Geographical Data Acquisition and Analysis                                                                                                                                                                                                                                                                                                         | 2      | 30                  | At Department |                    |                    |
| AEC(2)      | English Theory              | 23CpCopU3703                                                                                                                                                                                                              | English Communication Skills II                                                                                                                                                                                                                                                                                                                                  | 2      | CIA (20) + ESE (30) | 09/10/2026    | 2.30 pm to 4.30 pm |                    |
| FP/CEP (2)  | FP –I                       | 23ArGeoU3002                                                                                                                                                                                                              | Field Project I                                                                                                                                                                                                                                                                                                                                                  | 2      | 30                  | At Department |                    |                    |
| CC(2)       | CC-III                      | 23CpCopU3001                                                                                                                                                                                                              | Fitness                                                                                                                                                                                                                                                                                                                                                          | 2      | CIA (20) + ESE (30) | 01/10/2026    | 2.30 pm to 4.30 pm |                    |
| OE (2)      | OE                          | 23ScStaU3401/<br>23ScBLEU3401/<br>23CsAnmU3401/<br>23ScMicU3401/<br>23ScBotU3401/<br>23ScGeoU3401/<br>23ScZooU3401/<br>23CsCopU3401/<br>23CsAnmU3401/<br>23ScCheU3401/<br>23CsCopU3401/<br>23ScBIOU3401/<br>23ScEleU3401/ | Applied Statistics-I/<br>Biology Applications 3/<br>Graphic Designing/<br>Introduction to Microbial World-2/<br>Herbal Medicine/<br>Geography of Tourism I/<br>Public Health and Hygiene/<br>Cyber Security/<br>Lab Course on Graphic Designing/<br>General Chemistry -III/<br>Cyber Security/<br>Biotechnology and Human welfare III /<br>Consumer Electronics/ | 2      | CIA (20) + ESE (30) | 10/10/2026    | 2.30 pm to 4.30 pm |                    |

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|  |  | 23ScMatU3401/<br>23ScPhyU3401/<br>23CoComU3401/<br>23BaCopU3401/<br>23BaBbcU3401/<br>23BaBibU3401/ | Financial Mathematics/<br>Energy Storage Systems/<br>Advanced Study of Trade and Commerce (I)/<br>Event Management/<br>Office Administration III (Basics of MS Excel)/<br>Legal Aspects of Business/ |  |  |  |  |
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Dr. R. M. Jagtap  
Controller of Examinations



Dr. Nivedita G. Ekbote  
Principal

### Instructions to Students:

#### For ESE:

1. Please ensure that you will reach the examination Hall 25 minutes before examination time.
2. Duly signed Hall ticket and college ID card is compulsory to attend the examinations
3. Use of mobile phone and smart watch is strictly prohibited.
4. If any misconduct by any student will be confirmed by Examination Squad during examination, then appropriate 'Disciplinary Action' will be admissible against the student as per SPPU rules.

#### For CIA Backlog:

1. Reach the examination hall strictly 15 minutes before examination time.
2. The Regular CIE examinations will be conducted in offline mode at college.
3. The seating arrangement will be provided by concerned Department one day before examination date.
4. Use of mobile phone and smart watch is strictly prohibited.
5. Use of calculator can be done with prior permission of concern Subject Teacher.
6. Signing the Attendance sheet of the examination is compulsory.
7. MOOC based /extra credits/some regular credits CIE Backlog examinations will be conducted along with the ESE examinations. (Please refer the above timetable for such courses)