



**Exam Performance Report [Batch: 2025-26]**

Class: F.Y.B.A. 2023

Division Type: [All Types]

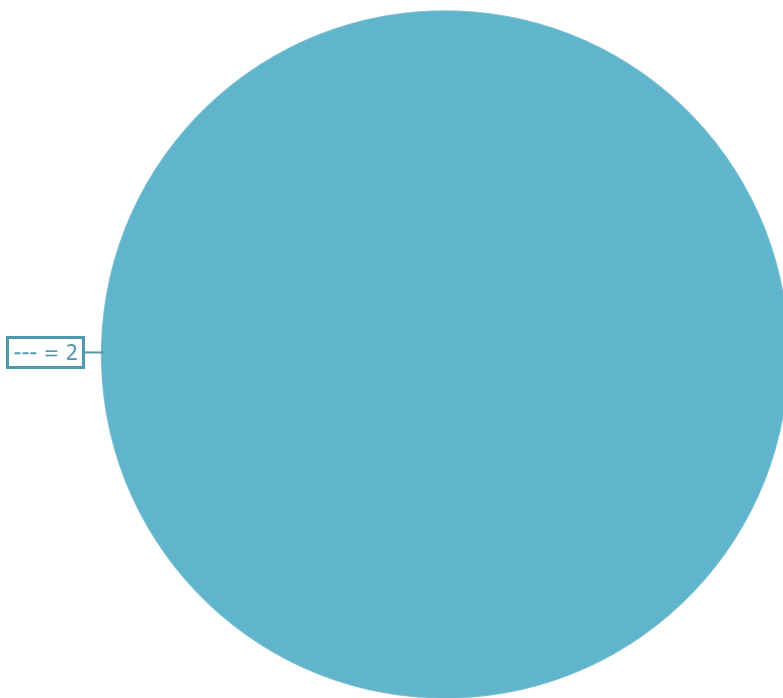
Exam: Semester-Oct/Nov

Held In: Dec-2025

**Instructions:**

1. **Separate passing in individual Examination Heads i.e. CIA and ESE is compulsory.**  
**CIA: 16/40 marks, 20/50 marks.**  
**ESE: 24/60 marks, 20/50 marks.**
2. The **credits are not displayed** for those subject/s in which **student is fail** in either CIA or ESE or CIA-ESE both heads of that subject.
3. For ESE related queries contact the Examination Section.
4. The **results published online are for immediate information only**. They cannot be treated as final statement of marks.

**Chart of Grade**



| Grade       | Count |
|-------------|-------|
| ---         | 2     |
| Grand Total | 2     |

### Subject Summary

| Sem. | Sub. Code    | Vertical        | Type | Subject                                                | Passed | Failed | Total |
|------|--------------|-----------------|------|--------------------------------------------------------|--------|--------|-------|
| I    | 23ArHinU1101 | Major Mandatory | A    | Hindi Gadya Sahitya                                    | 2      | 0      | 2     |
| I    | 23ArHinU1102 | Major Mandatory | A    | Hindi Sahitya ka Eitihas: Samanya Parichai (Adikaal, B | 2      | 0      | 2     |
| I    | 23ArHinU1501 | VSC             | A    | Lab Course on Hindi Gadya Sahitya                      | 2      | 0      | 2     |
| I    | 23ArHinU1901 | IKS             | A    | Concepts of Indian Knowledge & Values in Hindi Lite    | 2      | 0      | 2     |
| I    | 23CpCopU1402 | OE              | A    | Democracy, Election & Governance                       | 2      | 0      | 2     |
| I    | 23ScGeoU1401 | OE              | A    | Geography of Disaster Management - I (T)               | 2      | 0      | 2     |
| I    | 23ArHinU1601 | SEC             | A    | Karyalai Hindi                                         | 2      | 0      | 2     |
| I    | 23CpCopU1701 | AEC             | A    | MIL - I (Hindi)                                        | 2      | 0      | 2     |
| I    | 23CpCopU1801 | VEC             | A    | Environment Science - I                                | 2      | 0      | 2     |
| I    | 23CpCopU1001 | Project         | A    | Online Course Based on Yoga                            | 2      | 0      | 2     |
| II   | 23ArHinU2101 | Major Mandatory | A    | Adhunik Hindi Kavita                                   | 2      | 0      | 2     |
| II   | 23ArHinU2102 | Major Mandatory | A    | Hindi Sahitya ka Eitihas (Aadhunik Kaal)               | 2      | 0      | 2     |
| II   | 23ArHinU2501 | VSC             | A    | Lab Course on Adhunik Hindi Kavita                     | 2      | 0      | 2     |
| II   | 23ArPolU2301 | Minor           | A    | Political Economy                                      | 2      | 0      | 2     |
| II   | 23CpCopU2402 | OE              | A    | Fundamentals of Music                                  | 2      | 0      | 2     |
| II   | 23ScGeoU2401 | OE              | A    | Geography of Disaster Management - II (T)              | 2      | 0      | 2     |
| II   | 23ArHinU2601 | SEC             | A    | Samachar Sankalan Aur Lekhan                           | 2      | 0      | 2     |
| II   | 23CpCopU2703 | AEC             | A    | English Communication Skills - I                       | 0      | 2      | 2     |
| II   | 23CpCopU2801 | VEC             | A    | Environment Science - II                               | 2      | 0      | 2     |
| II   | 23CpCopU2001 | Project         | A    | Physical Education                                     | 2      | 0      | 2     |



Progressive Education Society's  
**Modern College of Arts, Science and Commerce (Autonomous)**  
Shivajinagar, Pune - 411005 [Pune]  
'A+' Grade with 3.51 CGPA by NAAC (2017)

| <b>Class. : F.Y.B.A. 2023</b>        |              |       |         |                                                     |        |     |  |
|--------------------------------------|--------------|-------|---------|-----------------------------------------------------|--------|-----|--|
| <b>Seat No. : 47052</b>              |              |       |         | <b>Student's Name : SHAHABADI VAISHNAVI SHANKAR</b> |        |     |  |
| <b>Member ID : 47052</b>             |              |       |         | <b>Mother Name : JAYASHREE</b>                      |        |     |  |
| <b>Eligibility No. : 12023152106</b> |              |       |         | <b>PRN No. : 232U1-0047052</b>                      |        |     |  |
| <b>Major : Hindi</b>                 |              |       |         | <b>Minor : Political Science</b>                    |        |     |  |
| Sem.                                 | Sub. Code    | CIA   | ESE     | Total                                               | Credit | GP  |  |
| I                                    | 23ArHinU1101 | 19    | 40      | 59                                                  | 4      | 5.9 |  |
| I                                    | 23ArHinU1102 | 14    | 12 \$   | 26                                                  | 2      | 5.2 |  |
| I                                    | 23ArHinU1501 | 16    | 27      | 43                                                  | 2      | 8.6 |  |
| I                                    | 23ArHinU1601 | 10    | 15      | 25                                                  | 2      | 5.0 |  |
| I                                    | 23ArHinU1901 | 14    | 14      | 28                                                  | 2      | 5.6 |  |
| I                                    | 23CpCopU1001 | 12    | 17      | 29                                                  | 2      | 5.8 |  |
| I                                    | 23CpCopU1402 | 08 \$ | 12 \$   | 20                                                  | 2      | 4.0 |  |
| I                                    | 23CpCopU1701 | 08    | 12 \$   | 20                                                  | 2      | 4.0 |  |
| I                                    | 23CpCopU1801 | 10    | 15      | 25                                                  | 2      | 5.0 |  |
| I                                    | 23ScGeoU1401 | 08    | 12      | 20                                                  | 2      | 4.0 |  |
| II                                   | 23ArHinU2101 | 25    | 24      | 49                                                  | 4      | 4.9 |  |
| II                                   | 23ArHinU2102 | 14    | 13      | 27                                                  | 2      | 5.4 |  |
| II                                   | 23ArHinU2501 | 17    | 22      | 39                                                  | 2      | 7.8 |  |
| II                                   | 23ArHinU2601 | 14    | 16      | 30                                                  | 2      | 6.0 |  |
| II                                   | 23ArPolU2301 | 13    | 12      | 25                                                  | 2      | 5.0 |  |
| II                                   | 23CpCopU2001 | 10    | 23      | 33                                                  | 2      | 6.6 |  |
| II                                   | 23CpCopU2402 | 08    | 16      | 24                                                  | 2      | 4.8 |  |
| II                                   | 23CpCopU2703 | 08    | * 06 FF | 14                                                  | 0      | 0.0 |  |
| II                                   | 23CpCopU2801 | 11    | 17      | 28                                                  | 2      | 5.6 |  |
| II                                   | 23ScGeoU2401 | 10    | 14      | 24                                                  | 2      | 4.8 |  |
| <b>Obtained Marks: 588/1100</b>      |              |       |         | <b>Total Credits Earned: 42.0/44.0</b>              |        |     |  |
|                                      |              |       |         | <b>Total Non-CGPA Credits Earned: 0.00 /0.00</b>    |        |     |  |

| <b>Class. : F.Y.B.A. 2023</b><br><b>Seat No. : 47051</b><br><b>Member ID : 47051</b><br><b>Eligibility No. : 12023152034</b><br><b>Major : Hindi</b> |              |       |         |                                           |        |     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------|---------|-------------------------------------------|--------|-----|--|
| <b>Student's Name : WAGHMARE APARNA PRAVIN</b><br><b>Mother Name : VARSHA</b><br><b>PRN No. : 232U1-0047051</b><br><b>Minor : Political Science</b>  |              |       |         |                                           |        |     |  |
| Sem.                                                                                                                                                 | Sub. Code    | CIA   | ESE     | Total                                     | Credit | GP  |  |
| I                                                                                                                                                    | 23ArHinU1101 | 19    | 24      | 43                                        | 4      | 4.3 |  |
| I                                                                                                                                                    | 23ArHinU1102 | 08    | 12 \$   | 20                                        | 2      | 4.0 |  |
| I                                                                                                                                                    | 23ArHinU1501 | 15    | 23      | 38                                        | 2      | 7.6 |  |
| I                                                                                                                                                    | 23ArHinU1601 | 09    | 14      | 23                                        | 2      | 4.6 |  |
| I                                                                                                                                                    | 23ArHinU1901 | 13    | 14      | 27                                        | 2      | 5.4 |  |
| I                                                                                                                                                    | 23CpCopU1001 | 10    | 13      | 23                                        | 2      | 4.6 |  |
| I                                                                                                                                                    | 23CpCopU1402 | 08 \$ | 12 \$   | 20                                        | 2      | 4.0 |  |
| I                                                                                                                                                    | 23CpCopU1701 | 08    | 12      | 20                                        | 2      | 4.0 |  |
| I                                                                                                                                                    | 23CpCopU1801 | 10    | 14      | 24                                        | 2      | 4.8 |  |
| I                                                                                                                                                    | 23ScGeoU1401 | 08    | 12      | 20                                        | 2      | 4.0 |  |
| II                                                                                                                                                   | 23ArHinU2101 | 21    | 34      | 55                                        | 4      | 5.5 |  |
| II                                                                                                                                                   | 23ArHinU2102 | 12    | 12 \$   | 24                                        | 2      | 4.8 |  |
| II                                                                                                                                                   | 23ArHinU2501 | 11    | 12 \$   | 23                                        | 2      | 4.6 |  |
| II                                                                                                                                                   | 23ArHinU2601 | 16    | 13      | 29                                        | 2      | 5.8 |  |
| II                                                                                                                                                   | 23ArPolU2301 | 08    | 13      | 21                                        | 2      | 4.2 |  |
| II                                                                                                                                                   | 23CpCopU2001 | 08    | 22      | 30                                        | 2      | 6.0 |  |
| II                                                                                                                                                   | 23CpCopU2402 | 08    | 12 \$   | 20                                        | 2      | 4.0 |  |
| II                                                                                                                                                   | 23CpCopU2703 | 08    | * 06 FF | 14                                        | 0      | 0.0 |  |
| II                                                                                                                                                   | 23CpCopU2801 | 09    | 13      | 22                                        | 2      | 4.4 |  |
| II                                                                                                                                                   | 23ScGeoU2401 | 10    | 14      | 24                                        | 2      | 4.8 |  |
| Obtained Marks: 520/1100                                                                                                                             |              |       |         | Total Credits Earned: 42.0/44.0           |        |     |  |
|                                                                                                                                                      |              |       |         | Total Non-CGPA Credits Earned: 0.00 /0.00 |        |     |  |

Records:

  
Signature of COE

  
Signature of Principal

**CIA:** Continuous Internal Assessment  
**ESE:** End Semester Exam  
**GP:** Grade Points  
**CP:** Credit Points  
**SGPA:** Semester Grade Point Average  
**CGPA:** Cumulative Grade Point Average

\* Subject Current Year Appearance  
**P** Previously Passed Subject  
**Ab** Absent  
**FF** Failed Subject  
**+** Compulsory Non-CGPA Subject  
**~** Optional Non-CGPA Subject

\$ Ordinance 1  
# Ordinance 4  
^ Ordinance Divyang  
& Ordinance 163  
@ Ordinance 163+1  
! Ordinance 2

### Caste Category Wise Grade Summary

| Caste Category | Grade     | Gender | Count |
|----------------|-----------|--------|-------|
| SC             | ---       | Male   | 0     |
|                |           | Female | 1     |
|                |           | Other  | 0     |
|                | Total --- |        | 1     |
|                | B         | Male   | 0     |
|                |           | Female | 1     |
|                |           | Other  | 0     |
|                | Total B   |        | 1     |

| Caste Category | Grade | Gender | Count |
|----------------|-------|--------|-------|
| Total SC       |       |        | 2     |
| Grand Total    |       |        | 2     |