

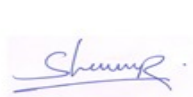
*Progressive Education Society's*  
**Modern College of Arts, Science and Commerce (Autonomous), Shivajinagar, Pune 5.**  
**ESE (End Semester Examination) October -November 2025**  
**S.Y.B.B.A. IB (SEM-III) NEP 2024 Pattern Regular**

ONLY FOR NEP 2024 PATTERN  
 Prepared on: 15/09/2025  
 As updated on: 1/10/2025

**TIME -TABLE**

| Course Type                            | Course Code                                                                                                                                                                                                                                                                                                                                                                                                  | Course / Paper Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Credit | ESE Marks | DATE                 | ESE Backlog Time   |  |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|----------------------|--------------------|--|
| Major Core<br>T(2+2 or 4),<br>(T/P)(2) | 24BaBibU3101                                                                                                                                                                                                                                                                                                                                                                                                 | Global Business Environment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4      | 60        | 11/11/2025           | 2.30 pm to 4.30 pm |  |
|                                        | 24BaBibU3102                                                                                                                                                                                                                                                                                                                                                                                                 | International Marketing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2      | 30        | 12/11/2025           | 2.30 pm to 3.30 pm |  |
| VSC P(2)                               | 24BaBibU3501                                                                                                                                                                                                                                                                                                                                                                                                 | Lab Course on Management I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2      | 30        | 14/11/2025           | 2.30 pm to 4.00 pm |  |
| VSC P(2)                               | 24BaBibU3501                                                                                                                                                                                                                                                                                                                                                                                                 | Lab Course on Management I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2      | 30        | <b>At Department</b> |                    |  |
| IKS (T/P)(2)                           | 24BaBibU3901                                                                                                                                                                                                                                                                                                                                                                                                 | Ancient Indian Trade and Commerce                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2      | 30        | 13/11/2025           | 2.30 pm to 3.30 pm |  |
| GE/OE (T/P)<br>(2)                     | 24ArEcoU3401<br>24ArEngU3401<br>24ArGeoU3401<br>24ArGerU3401<br>24ArHinU3401<br>24ArHisU3401<br>24ArMarU3401<br>24ArMusU3401<br>24ArPolU3401<br>24ArPsyU3401<br>24ArSanU3401<br>24BvFstU3401<br>24CoComU3401<br>24BaBbaU3401<br>24BaBbcU3401<br>24BaBibU3401<br>24CsAniU3401<br>24ScBioU3401<br>24ScBleU3401<br>24ScBotU3401<br>24ScCheU3401<br>24CsCopU3401<br>24ScEleU3401<br>24ScGeoU3401<br>24ScMatU3401 | Indian Economy I<br>Building Spoken Proficiency in English<br>Geography of Disaster Management I<br>German for Beginners - III (Deutsch für Anfänger - III)<br>भाषा कंप्यूटिंग<br>History of Indian Spiritualism<br>(नाटक आणि चित्रपट : आवाद आणि परण)<br>Lab Course on Introduction to Swar-Taal<br>Political Journalism<br>Interpersonal Relationships<br>Adhunik Samskrutam I<br>Lab Course on Fashion Drawing<br>Advanced Study of Trade and Commerce (I)<br>Event Management<br>Office Administration III (Basics Of MS Excel)<br>International Agribusiness Management<br>Lab Course on Graphic Designing<br>Biotechnology and Human Welfare III<br>Biology and Human Welfare III<br>Herbal Medicine<br>General Chemistry -III<br>Cyber Security<br>Lab Course on Electronic Fundamentals<br>Geography of Tourism I |        | 30        | 15/11/2025           | 2.30 pm to 3.30 pm |  |

|                           |                                                                                                                              |                                                                                                                                                                                                                                                                       |   |    |               |                    |  |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----|---------------|--------------------|--|
|                           | 24ScMicU3401<br>24ScPhyU3401<br>24ScStaU3401<br>24ScZooU3401<br>24CsAnmU3401<br>24ScMctU3401<br>24ScMctU3401<br>24CsDscU3401 | Financial Mathematics<br>Introduction to Microbial World II<br>Energy Storage Systems<br>Applied Statistics I<br>Insect Pest and Vector Biology and Management<br>Graphic Designing<br>Introduction to Phlebotomy<br>OE to be included based on MIT<br>Cyber Security |   |    |               |                    |  |
| FP P(2)                   | 24BaBibU3002                                                                                                                 | Field Project I                                                                                                                                                                                                                                                       | 2 | 3  | At Department |                    |  |
| Minor (T/P)<br>(2+2 or 4) | 24BaBibU3301                                                                                                                 | Foreign Language (German Paper III)                                                                                                                                                                                                                                   | 4 | 60 | 17/11/2025    | 2.30 pm to 4.30 pm |  |
| AEC T(2)                  | 24CpCopU3703                                                                                                                 | English Communication Skills II                                                                                                                                                                                                                                       | 2 | 30 | 18/11/2025    | 2.30 pm to 3.30 pm |  |
| CC(2)                     | 24CpCopU3001                                                                                                                 | Online Course on Yoga                                                                                                                                                                                                                                                 | 2 | 30 | At Department |                    |  |



**Dr. Yuvraj Shelke**  
Dy. COE



**Dr. R. M. Jagtap**  
COE



**Dr. Anjali Sardesai**  
V.P. (Academics)



**Dr. Nivedita Ekbote**  
Principal

### Instructions to Students:

#### For ESE:

1. Please ensure that you will reach the examination Hall 25 minutes before examination time.
2. Duly signed Hall ticket and college ID card is compulsory to attend the examinations
3. Use of mobile phone and smart watch is strictly prohibited.
4. If any misconduct by any student will be confirmed by the Examination Squad during examination, then appropriate 'Disciplinary Action' will be admissible against the student as per SPPU rules.