ONLY FOR NEP 2023 PATTERN

Prepared on: 14/02/2025

Progressive Education Society's

Modern College of Arts, Science and Commerce (Autonomous), Shivajinagar, Pune 5.

End Semester Examination (ESE) March-April 2025

S.Y.B.A. German (SEM-IV) Regular TIME-TABLE

| Course Type | Course | Course Code | Course / Paper Title | Credit | ESE Marks | DATE | TIME |
|----------------|------------------------------|--|---|--------|--------------|-----------|--------------------|
| | Major Paper 7 (Theory) | 23ArGerU4101 | Study of Culture and Literature of German Speaking Countries (Landeskunde und Literatur) | 4 | 60 | 7/4/2025 | 2.30 pm to 4.30 pm |
| | Major Paper 8 (Theory) | 23ArGerU4102 | Literary Genres - II, Long Narrative II – Theater Play (Literarische Gattungen - II, Leselektüre II: Theaterstück) | 4 | 60 | 8/4/2025 | 2.30 pm to 4.30 pm |
| Minor (4) | Minor Paper III | 23ArGerU4301 | German A2.1 (Deutsch A2.1) | 4 | 60 | 9/4/2025 | 2.30 pm to 4.30 pm |
| OE (2 + 2) | | 23CoComU4401/ 23BaCopU4401/ 23BaBbcU4401/ 23BaBibU4401/ 23CsAniU44 01/ 23ScBIOU4401/ 23ScBOU4401/ 23ScCheU4401/ 23ScCheU4401/ 23ScGeoU4401/ 23ScGeoU4401/ 23ScMatU4401/ 23ScMicU4401/ 23ScStaU4401/ 23ScStaU4401/ 23ScSoU4401/ 23CSCOpU4401/ 23CSCOpU4401/ 23CSCOpU4401/ 23CSCOpU4401/ 23CSCANMU4401/ 23CSANMU4401/ 23CSANMU4401/ 23CSANMU4401/ 23BaBbcU4401 | Advanced Study of Trade and Commerce (II)/ Business Planning and Project Management/ Office Administration IV (Advanced Excel) / Legal Aspects of Business & Case Study e-content Development (Video Production)/ Biotechnology and Human welfare IV/ Biology applications IV/ Wine Technology/ General Chemistry -IV/ Web Designing/ Security and Surveillance Systems/ Geography of Tourism II/ Basics of Operations Research/ Community Hygiene/ Biomass and Wind Energy/ Applied Statistics-II/ Preventive Medicine/ Web Designing/ e-content Development (Video Production)/ Office Administration IV (Advanced Excel) | 2 | 30 | 11/4/2025 | 2.30 pm to 3.30 pm |

| SEC (2) | Skill Paper III (Theory) | 23ArEngU4601 / 23ArGerU4601 / 23ArHinU4601 / 23ArMarU4601 / | English for Administration and Services III / Commercial German – III (DaF im Unternehmen – III) / संपादन प्रक्रिया और साज सज्जा / व्यक्तिमत्व विकास आणि कौशल्ये | 2 | 30 | 12/4/2025 | 2.30 pm to 3.30 pm |
|----------------|--------------------------------|--|---|---|---------------|---------------|--------------------|
| AEC(2), | MIL | 23CpCopU4701 / 23CpCopU4702 | MI-II (Hindi) / MIL-II (Marathi) | 2 | 20+30 (50) | 15/4/2025 | 2.30 pm to 4.30 pm |
| FP / CEP(2) | CEP –I | 23ArCopU4003 | Community Engagement Project I | 2 | 30 | At Department | |
| CC(2) | CC-IV | 23CpCopU4001 | Health and Wellness | 2 | 20+30 (50) | At Department | |

the days

Dr. Yugandhar Shinde Dy. COE Dr R M Jagta

Dr. R. M. Jagtap CoE Dr. Anjali Sardesai Coordinator, IQAC

Dr. R. S. Zunjarrao Principal

Instructions to Students:

For ESE:

- 1. Please ensure that you will reach the examination Hall 25 minutes before examination time.
- 2. Duly signed Hall ticket and college ID card is compulsory to attend the examinations
- 3. Use of mobile phone and smart watch is strictly prohibited.
- 4. If any misconduct by any student will be confirmed by Examination Squad during examination, then appropriate 'Disciplinary Action' will be admissible against the student as per SPPU rules.