

ONLY FOR NEP 2023 PATTERN  
Prepared on: 20/01/2025

Progressive Education Society's  
Modern College of Arts, Science and Commerce (Autonomous), Shivajinagar, Pune 5.  
**CIA (Continuous Internal Assessment) February 2025**  
**S.Y.B. Com (AAT) (SEM-IV) Regular**  
**TIME-TABLE**

| Course Type             | Course                 | Course Code                                                                                                                                                                                                                                                                                                                                                      | Course / Paper Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Credit | CIA Marks | DATE       | TIME                 |
|-------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|------------|----------------------|
| Major Mandatory (4 + 4) | Major Paper 7 (Theory) | 23CoComU4101                                                                                                                                                                                                                                                                                                                                                     | Elements of Company Law II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4      | 30        | 03/02/2025 | 10.00 am to 10.30 am |
|                         | Major Paper 8 (Theory) | 23CoAacU4102                                                                                                                                                                                                                                                                                                                                                     | Corporate Accounting II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4      | 30        | 03/02/2025 | 10.40 am to 11.10 am |
| Minor (4)               | Minor Paper III        | 23CoEcoU4301                                                                                                                                                                                                                                                                                                                                                     | Business Economics (Macro)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4      | 30        | 04/02/2025 | 10.00 am to 10.30 am |
| OE (2)                  | --                     | 23ArEcoU4401/<br>23ArEngU4401/<br>23ArGeoU1401/<br>23ArGerU4401/<br>23ArHinU4401/<br>23ArHisU4401/<br>23ArMarU4401/<br>23ArMusU4401/<br>23ArPolU4401/<br>23ArPsyU4401/<br>23ArSanU4401/<br>23BvFstU4401/<br>23CsAniU4401/<br>23ScBIOU4401/<br>23ScBOU4401/<br>23ScBotU4401/<br>23ScCheU4401/<br>23CsCopU4401/<br>23ScEleU4401/<br>23ScGeoU4401/<br>23ScMatU4401/ | Indian Economy/<br>Basics of Technical Writing/<br>Geography of Tourism -I/<br>German for Advanced Level - II (Deutsch für Fortgeschrittene - II)/<br>पत्रकारिता के विविध आयाम/<br>Understanding Popular Culture/<br>Arj, Patraani Ahwal lekhan अर्ज पत्र आणि अहवाल लेखन/<br>Lab Course in Music Basics I/<br>Understanding Geopolitics/<br>Decision Making/<br>Adhunik Samskrutam II/<br>Fashion Illustration/<br>e-content Development (Video Production)/<br>Biotechnology and Human welfare IV/<br>Biology applications IV/<br>Wine Technology/<br>General Chemistry -IV/<br>Web Designing/<br>Security and Surveillance Systems/<br>Geography of Tourism II/<br>Basics of Operations Research/ | 2      | 20        | 05/02/2025 | 10.00 am to 10.20 am |

|             |                          |                                                                                                                    |                                                                                                                                                                                                              |   |    |                                  |                      |
|-------------|--------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----|----------------------------------|----------------------|
|             |                          | 23ScMicU4401/<br>23ScPhyU4401/<br>23ScStaU4401/<br>23ScZooU4401/<br>23CsCopU4401/<br>23CsAnmU4401/<br>23BaBbcU4401 | Community Hygiene/<br>Biomass and Wind Energy/<br>Applied Statistics-II/<br>Preventive Medicine/<br>Web Designing/<br>e-content Development (Video Production)/<br>Office Administration IV (Advanced Excel) |   |    |                                  |                      |
| SEC (2)     | Skill Paper III (Theory) | 23CoComU4601                                                                                                       | Organizational Skill Development                                                                                                                                                                             | 2 | 20 | 06/02/2025                       | 10.00 am to 10.20 am |
| AEC(2)      | MIL                      | 23CpCopU4701 /<br>23CpCopU4702                                                                                     | MIL-II (Hindi ) /<br>MIL-II (Marathi)                                                                                                                                                                        | 2 | 20 | Will be conducted with ESE       |                      |
| FP / CEP(2) | CEP –I                   | 23CoAacU4003                                                                                                       | Community Engagement Project                                                                                                                                                                                 | 2 | 20 | At Department                    |                      |
| CC(2)       | CC-IV                    | 23CpCopU4001                                                                                                       | Health and Wellness                                                                                                                                                                                          | 2 | 20 | Will be conducted along with ESE |                      |



**Dr. Yugandhar Shinde**  
Dy. COE



**Dr. R. M. Jagtap**  
CoE



**Dr. Anjali Sardesai**  
Coordinator, IQAC



**Dr. R. S. Zunjarrao**  
Principal

**Instructions:**

1. Reach the examination hall strictly 15 minutes before examination time.
2. The Regular CIE examinations will be conducted in offline mode at college.
3. The seating arrangement will be provided by concerned Department one day before examination date.
4. Use of mobile phone and smart watch is strictly prohibited.
5. Use of calculator can be done with prior permission of concern Subject Teacher.
6. Signing the Attendance sheet of the examination is compulsory.
7. MOOC based extra credits examinations will be conducted along with the ESE examinations.